



## BUILDING & HOUSE WIRING ASSESSMENT FORM

DATE \_\_\_\_\_

**CONSUMER INFORMATION**

**NAME OF APPLICANT** : \_\_\_\_\_

**ADDRESS** : \_\_\_\_\_

**PREVIOUS ACCNT NO.** : \_\_\_\_\_ **REMARKS:**  REGULAR (NEW) CONNECTION  SEPARATE METER  
(IF APPLICABLE)  FREE METER  TYPHOON VICTIM

**CONTACT NO.** : \_\_\_\_\_  CONNECT ORDER  FIRE VICTIM

**CONSUMER CLASS:**  SEP  OTHERS

RESIDENTIAL (11)  LV-SMALL COM. (22)  LV-PUB. BLDG. (42)  HV-SMALL COM (23)  HV-PUB. BLDG. (43)

SALE FOR RESALE (81)  LV-LARGE COM. (32)  LV-STREET LIGHT (52)  HV-LARGE COM. (33)  HV-STREET LIGHT (53)

HV-INDUSTRIAL (63)

**LABOR COST AND CONSUMER'S DEPOSIT**

<p><b>MINIMUM FEE (PLEASE CHECK):</b></p> <p><input type="checkbox"/> <b>Php 500.00</b> (Open Wiring)  <small>Add: Outlet/switch (P50.00) / Branch Circuit (P200.00)</small></p> <p><input type="checkbox"/> <b>Php 650.00</b> (Semi-Flush Type: Plastic Moulding)  <small>Add: Outlet/switch (P75.00)/Aircon outlet (P200.00)                  Branch Circuit (P200.00)</small></p> <p><input type="checkbox"/> <b>Php 1,500.00</b> (Flush Type: Concealed Wiring)  <small>Add: Outlet/switch (P200.00)/Aircon outlet (P250.00)                  Branch Circuit (P450.00)</small></p> <p><input type="checkbox"/> <b>Php 2,000.00</b> (Semi Flush Type: Concrete Structure)  <small>Add: Outlet/switch (P200.00)/Aircon outlet (P250.00)                  Branch Circuit (P450.00)</small></p> <p>FEE (Php): _____</p>	<p><b>ADDITIONAL FIXTURES:</b></p> <table border="0" style="width: 100%;"> <tr> <td style="text-align: left;"><b>ITEM:</b></td> <td style="text-align: center;"><b>QTY:</b></td> <td style="text-align: center;"><b>LABOR/AMT:</b></td> </tr> <tr> <td>• LIGHT</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>• OUTLET</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>• SWITCH</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>• CIRCUIT</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>• SPO</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table> <p style="text-align: right;">SUB-TOTAL (Php): _____</p>	<b>ITEM:</b>	<b>QTY:</b>	<b>LABOR/AMT:</b>	• LIGHT	_____	_____	• OUTLET	_____	_____	• SWITCH	_____	_____	• CIRCUIT	_____	_____	• SPO	_____	_____	<p><b>ENERGY DEPOSIT/MEMBERSHIP:</b></p> <p>• ENERGY DEPOSIT: _____</p> <p>• MEM. FEE : _____</p> <p><b>TOTAL (Php):</b> _____</p> <p><b>O. R. NO</b> : _____</p> <p><b>DATE</b> : _____</p>
<b>ITEM:</b>	<b>QTY:</b>	<b>LABOR/AMT:</b>																		
• LIGHT	_____	_____																		
• OUTLET	_____	_____																		
• SWITCH	_____	_____																		
• CIRCUIT	_____	_____																		
• SPO	_____	_____																		

**TOTAL LABOR COST(Php):** \_\_\_\_\_

**MATERIALS**

KWH METER : \_\_\_\_\_

METER BOX : \_\_\_\_\_

SERVICE DROP WIRE : \_\_\_\_\_

BAROBO Area - Authorized Electrician

NAME	ADDRESS	CONTACT NO./s
BANTON, ALVINO	GUINHALINAN	09108392256
BORJA, DIOSDADO	P6, GAMUT	09098859537
CASTAÑEDA, EVARESTO	AMAGA	09309942456
CURITAO, EPENITO	AMAGA	09487029360
GELSANO, JUNDE	UNIDAD	09097482823
GUTIERREZ, LEVIE	SAN JOSE	09076686215
LASAGA, ROWEL	P5, POBLACION	09127795008
NOER, DAVID, JR.	AMAGA	09388318956
PAGUYA, PETRONILO, JR.	P4, UNIDAD	09086938979
SALINAS, TRAMMEL JOY	CAMPBAGANG	09304743150
SURADA, ELBERTO	CAMPBAGANG	09099814082
SURADA, MARCIAL	CAMPBAGANG	09480327523

**VERIFICATION**

<p><b>PROCESSED:</b></p> <p>_____</p> <p>CONNECTION OFFICER (MCCO)</p>	<p><b>CHECKED:</b></p> <p>_____</p> <p>HEAD, CS SECTION</p>
<p><b>APPROVED:</b></p> <p>_____</p> <p>CHIEF, CWSD</p>	<p><b>NOTED:</b></p> <p>_____</p> <p>MANAGER, ISD</p>
<p><b>CONFORMED:</b></p> <p>_____</p> <p>CONSUMER <small>(SIGNATURE OVER PRINTED NAME)</small></p>	<p><b>PAYMENT RECEIVED BY:</b></p> <p>_____</p> <p>BRGY. ELECTRICIAN <small>(SIGNATURE OVER PRINTED NAME)</small></p>

**NOTES**

**REQUIREMENTS FOR NEW CONNECTION**

- ⇒ **Electrical Layout/Plan**
- ⇒ **Electrical Permit**
- ⇒ **Fire Department Certificate**
- ⇒ **BHW Assessment Form**
- ⇒ **Pre-Membership Seminar** (For Non-Members)

**POINTS TO REMEMBER**

- Please bring atleast 1 (one) **Electric Bill** of the nearest establishment
- Contact **ONLY SURSECO-I** Authorized Barangay Electrician